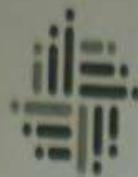




પાયાની સાકૃત્તન અને અંક હાલન



રામગ્રા શિક્ષા
Samagra Shiksha

No. 55/Civil/ 2025 | 18862-363

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamecivilgep@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Date: 01/04/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

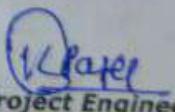
To,

M/S M.M. Tank
59, Mulund Nagar
Ghelakhadi Road
Villapore, Navsari
(M) 9426877575

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in PANCHMAHAL district.**" under Package No. **SS/SOE/PMS/4991** for the contract price Rs. **28240680.00 (Rupees Two Crore Eighty Two Lakh Forty thousand Six hundred Eighty Only)**, you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: PANCHMAHAL - for your information/ action/ circulation please
2. District Project Engineer, Dist: PANCHMAHAL